

# Jefferson County Fair

Office 56575 Jade Road  
Fairbury Ne 68352  
402-729-5792  
[www.jeffcofair.us](http://www.jeffcofair.us)

***JULY 10, 11, 12, 13, 14, 2023***

## ***BOOTH RESERVATION***

Please reserve (no.) \_\_\_ booth space(s) for \_\_\_\_\_

Name of Business as  
printed for booth sign

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
Phone Number

Will be displaying or promoting \_\_\_\_\_  
(no knives, guns or other weapons of any kind)

I am expected to keep my booth and aisle in front of booth free of debris and swept, outside booths will also be expected to be kept clean and neat. The Merchants Hall will be open from 10 a.m. until 10 p.m. Thur. - Sat. and 10 a.m. until 6 p.m. on Sunday.

Inside booths will be on a first come first serve basis.

PLEASE INDICATE CHOICE

\_\_\_ Booth in Merchants Hall (8x8) @ \$50.00 each

\_\_\_ Outside Booth (10x20) @ \$25.00 (Selling Product Cash Exchange)

\_\_\_ Outside Booth Free Of Charge (Exhibit Only)

Payment of \$\_\_\_\_\_ is enclosed. Make checks payable to *Jefferson County Fair Board* and return by **June 25, 2024.**

Name \_\_\_\_\_  
(Please Print)

Email \_\_\_\_\_

Signed \_\_\_\_\_

Date \_\_\_\_\_

Mail reservation form and payment to:

Tony Likens or [tltlikens@diodecom.net](mailto:tltlikens@diodecom.net)  
56575 Jade Road  
Fairbury Ne 68352  
(402)-729-5792

**Food vendors;**

- NO funnel cakes or cotton candy.