



## UPCOMING EVENTS

- July
- 1-2 **Steele City Living History Weekend**, Living History & Blacksmithing Demonstrations, Historic Building Tours. Sat 10-4pm, Sunday 12-4pm
  - 3-4 **47th Annual Flea Market**, City Park, Hundreds of vendors. Vendors register at [www.FairburyFleaMarket.com](http://www.FairburyFleaMarket.com) or [FairburyFleaMarket@gmail.com](mailto:FairburyFleaMarket@gmail.com). Donations for fireworks to VFW can be dropped off at Chamber office.
  - 4 **Boy Scouts July 4th Pancake Breakfast**, 6am-10am, City Park Shelter
  - \* 4 **Summer Arts & Music Festival**, 10-4pm, Stagecoach Mall & Tasting Room, Blues, Brews & Barbecue. Blues Music all day with Totally Smoked BBQ serving at 11am-gone and more. [www.Fairbury.com](http://www.Fairbury.com)
  - 6 **Optimist T-Ball starts**, 6:30pm. Registration sheets at Chamber office.
  - 7 **Plymouth Tractor Pull**, 6:30pm. Across from Coop Agronomy. Admission \$10/6-12 \$5/Under 5 free. No coolers please. 402-297-8751
  - 8 **Plymouth Flower/Garden Show**, 10-2pm, Community Center, Lunch 11-1pm. Questions Nancy 402-656-4791. [www.fairburychamber.org](http://www.fairburychamber.org)
  - 8 **Jansen Fun Day**, Car, motorcycle/ tractor show: FREE- no prizes, Kids games, Pulled pork meal-5:30pm, Beer Garden by Side Trek Bar, Sand Volleyball: Register text 402-300-0644. *Check us out on Facebook.*
  - 11 **American Red Cross Blood Drive**, 11:30-5:30pm, Elks Lodge, 6th & G St. Schedule appt. w/Verna 402-729-2550. No appt. necessary.
  - \*13-16 **Jefferson County Fair**, "Red, White and Blue, This Fair is for You!" Rodeo, **NEW Carnival**, Non-competitive Tractor Show. [www.jeffcofair.us](http://www.jeffcofair.us)
  - \*14 **Caleb Bradley Band Beer Garden** at the Fair, 8-12am. Gate opens at 7 pm. Sponsored by Fairbury Chamber of Commerce & JC Fair.
  - \*15 **Past-Masters Dance & Beer Garden** at the Fair, 8-12am, Gate opens at 7 p.m. Sponsored by Fairbury Chamber of Commerce JC Fair.
  - 15 **3 Man Scramble**, 9am, Fairbury Country Club. Tyler @ 402-806-0876
  - \*15 **Living History Day**, 10-5pm, Rock Creek Station, Experience History Come to Life, Park Permit Required. 402-729-5777
  - \*15 **Prairie Hike**, 10:30-12pm, Rock Creek Station, Three guided tours, one mile in length. 402-729-5777.
  - 16 **Jayhusker Races** during the Fair, 6 pm Hot Laps 5:30pm. Food Concessions by Optimist Club & Ice Cold Beer by Side Trek Bar & Grill. Adults \$8/Children \$4, Children under 5 Free. [www.racejayhusker.com](http://www.racejayhusker.com)
  - \*21 **Indoor Portable Planetarium**, 5-8pm, Fairbury Public Library, Space is limited. Pre-Registration required. Registration begins July 3rd 402-729-2843.
  - \*29 **3rd Annual Brian Starck Memorial Golf Tournament**, 9 a.m. Fairbury Country Club. 4-Person Scramble, Shotgun Start \$50/person \$200/team \$30/cart. Deadline July 15 to ensure cart. Registration enclosed.
- August
- \* 1 **Tuesday Night Thunder**, USAC Midgets and JayHusker Non-Wing Sprint Cars, Races at 7:30 at Jefferson County Speedway. Adults \$20/Children 10 and under only \$5. Fireworks, Food & Cold Beer! [www.tuesdaynightthunder.com/](http://www.tuesdaynightthunder.com/) Cody 405-823-8095
  - \* 3 **Progressive Safety Day**, 8:15am, JC Fairgrounds, Registration at [www.JCHealthandLife.org](http://www.JCHealthandLife.org), deadline July 27, fees go up after July 27. Contact Lana Likens 402-729-6855
  - 8 **First Responders National Night Out**, 6-8pm, west side of City Park
  - \*11 **Welcome New Teachers Business After Hours**, 5-7pm, VFW
  - \*11 **JCH&L Charity Golf Tournament**, 3 person scramble, details enclosed.

\* **More information included in newsletter & inserts**  
Events subject to change

For a more complete event listing & details go to:  
[www.FairburyChamber.org/events](http://www.FairburyChamber.org/events)  
Contact the Chamber office to include your event.

The Fairbury Chamber of Commerce does not promote or endorse any particular business or organization. We are happy to print advertisements and flyers about promotions or events as they are provided to us and according to our price guidelines. Non-member and promotional flyers are accepted, but are subject to a fee and board approval. Member contributions which are of a nature other than promotion may be subject to board approval. Political advertising and promotion is not accepted.

Please help promote the Jefferson County events by posting flyers in the newsletter and sharing the newsletter with co-workers and your employees. Remember your employees are Chamber members too.

Thank you, Sharon Priefert, Executive Director

### Welcome New Chamber Office Assistant Terri Bowen



Terri is so excited to be a part of this great Chamber of Commerce team and looks forward to meeting more residents of wonderful Fairbury. Having moved from metro Arizona to a small town in the Midwest has been a great experience and I truly enjoy everything about Fairbury and this wonderful community.

**Great American Solar Eclipse**  
T-shirts and glasses will be for sale  
at the Chamber office in July.  
Events to date go to:  
[www.EclipseJeffersonCounty.com](http://www.EclipseJeffersonCounty.com)



FRIDAY, JULY 21, 5-8 p.m.



In preparation of the total solar eclipse happening August 21st, The library will be hosting an

Pre-registration for this event is required. Space is limited, so register early! Pre-registration will begin July 3rd.



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# JULY 4TH

# Blues BREWS & BARBECUE

FEATURING

**TOTALLY SMOKED**  
**BBQ**

SERVING BEGINS  
AT 11:00 a.m.  
**508 E STREET,  
FAIRBURY**

**Fairbury.com**

DO A GOOD TURN DAILY

**BOY SCOUTS OF AMERICA**

A SCOUT IS  
TRUSTWORTHY  
LOYAL  
HELPFUL  
FRIENDLY  
COURTEOUS  
KIND

A SCOUT IS  
OBEDIENT  
CHEERFUL  
THRIFTY  
BRAVE  
CLEAN  
REVERENT

DUTY TO GOD  
DUTY TO SELF  
DUTY TO COUNTRY

Please  
Help Support Fairbury's Own  
BSA Troop 302  
By Attending Our  
Annual Pancake Breakfast

Where: Fairbury City Park  
When: July 4<sup>th</sup>  
Time: 6AM – 10AM

### June Chamber Ribbon Cuttings

*Homestead Land Company*

**Tyler Rosener**

315 5<sup>th</sup> Street, Fairbury ~ 402.729.2195

[www.homesteadland.com](http://www.homesteadland.com)



Photo by Fairbury News Now

### **Nebraska Title Company**

**Alesha Meyer & Cari Lineweber**

508 6<sup>th</sup> Street, Fairbury ~ 402.729.3904

[www.nebtitleco.com](http://www.nebtitleco.com)



Photo by Fairbury News Now

### **Registration Forms Now Available for Progressive Ag Safety Day**

Registration forms are available for Progressive Agriculture Safety Day set for **Thursday, Aug. 3, from 8:15 a.m. to 2:15 p.m.** at the JC Fairgrounds. This year's Safety Day is the 20<sup>th</sup> annual event for the local chapter of Jefferson County Farm Safety 4 Just Kids.

Progressive Agriculture Safety Day is open to area children who will be entering Kindergarten through seventh grades in the fall. **The registration deadline is July 27.** Registration fee is \$5 per child or \$10 per family, and includes lunch, snacks, speakers, t-shirt and a goody bag. **After the July 27 deadline, the registration will increase to \$7 per child with no family discount.**

Registration forms are available at NE Extension-Jefferson County, 517 F St., JCH&L Burkley Fitness Center, 2200 H St., Fairbury, and JCH&L Fairbury Clinic, 825 22<sup>nd</sup> St., Fairbury. Registration form can be found on the [www.JCHealthandLife.org](http://www.JCHealthandLife.org) website, under events, Aug. 3. Registration forms will also be available at the Jefferson County Fair. **If your business or event would like to have registration forms available, please notify Lana Likens at 402-729-6855.**

Registrations should be returned to the Extension office or Jefferson Community Health & Life with the registration fee.

For more information call the Nebraska Extension office in Jefferson County at 402-729-3487, or Coordinator Lana Likens at Jefferson Community Health & Life at 729-6855.

JEFFERSON COMMUNITY  
**Health & Life**